Master work lessons from the patriarchs cries from the cross spring 2009

To stand at the foot of the cross is to witness the purpose for which God created the world. The cross is a wonder unfathomable. Time cannot contain its reach. No heart can endure its weight, and yet it is the center of everything. It cannot be passed over.

Pastor and author Erwin W. Lutzer believes that the better we grasp what the cross meant to Christ, the better we grasp what it should mean to us. To do this, Lutzer examines Jesus' cries from the cross.

Search with him and see how God's love and justice meet. Know the weight of sin and the power of redemption. Look upon Jesus in his weakness, obedience, sorrow, and compassion. Let the scandal of the cross give you pause. The cross deserves our attention.

Journey forth into the heart of Jesus, that your own heart may be shaped to his. A meditation on the sufferings of Jesus. Never has there been spiritual reading as powerful as what Jesus saw from the cross.
cross the book that will intensify your love of Jesus by burning the events of his passion into your memory and imagination. Written by Rev. A. G. Sertillanges, this acclaimed devotional classic gives you vivid and dramatic details not included in the Gospel. Society today shows signs of disintegration and deeply disturbing weaknesses have been exposed. We are bombarded with news of wars and injustice, and the advance of science poses new moral dilemmas that leave us confused and looking for help. In the midst of such perplexity, Tom Smail invites us to survey the wondrous cross and invites us to find our bearings and our confidence in the way God deals with confusion and destructiveness in the world. We can also discover clues about how we might respond to the difficult situations we have to face. The book examines many different perspectives on the cross, from the New Testament themes of reconciliation, sacrifice, justice, and freedom, to the more contemporary approaches of sharing of suffering and victory over sin. Throughout, Tom Smail seeks to instruct and explain the biblical teaching, unlocking its meaning and
motivating us to a fresh devotional and practical response to what God has done for us in the death of Jesus. Windows on the Cross contains questions at the end of each chapter and is ideal for reflective reading by individuals and groups. It will be widely welcomed. Trusted author Warren W. Wiersbe contemplates how Christ approached His death and what His words from the cross mean to us today. Intriguing for preachers and laypeople alike, there have been few methods of execution more torturous or more excruciatingly painful than crucifixion. And the Romans mastered it by design. Death on a cross was not quick. No vital organs were damaged, so it was a slow agonizing demise. Soldiers would first whip the victim with a scourge and then force him to carry his own crossbeam to the execution site. Once suspended on a cross, the hours in a strained position took its toll on the individual’s body, causing difficulty in breathing and often suffocation. Some victims died of heart failure, and sometimes a person would hang alive for days, finally succumbing to death as a welcomed relief. It wasn’t until A.D. 337 that crucifixion was banned in Rome by the first Christian emperor Constantine the Great. But by then, thousands had been tortured on a cross, including one named Jesus Christ. Interestingly enough, it was
out of reverence for this very Jesus that Constantine outlawed this method of execution three centuries later when Jesus was crucified, He voluntarily took the guilt of your sins and mine to the cross with Him as death drew near, the Son of God summoned all of his human strength and said it is finished. What did that mean? It is finished. It meant that there was no more need for bloodshed. Never again would innocent lambs have to be sacrificed to atone for man's sins as had been done in Old Testament times. The blood flow was finished, our salvation had been paid for in full. A famous preacher of yesteryear explained it in this fashion: As Jesus' blood, the blood of God, coursed down the crude Roman cross and into the sand, it was as if the sand whispered to a blade of grass - it is finished. The blade of grass leaned toward a tree and said - it is finished. The tree lifted its leafy limbs heavenward and shouted to an eagle - it is finished. The soaring eagle rose higher and higher and screamed to the whole earth - it is finished. And so it was finished. My sin and yours were paid for with the precious blood of Christ. Though there were thousands of men who were crucified, only the crucifixion of the sinless Son of God was worthy to be part of God's eternal plan for man's salvation. The cross should be a constant reminder to...
each of us of the goodness of god in allowing his only son to die in that manner and especially to die in our place there is only one reason you he gave his life for you and for me so each of us is personally responsible for receiving or rejecting god s offer of cleansing from our sins the thing that makes jesus experience with crucifixion so unique and supreme is that he was taken from the cross placed in a sealed tomb and after three days rose from the dead he ever lives to be our savior and lord thus god s plan for our salvation was made complete although it cost jesus everything to pay for your sins and mine he makes it very easy for us to know him personally and to be saved we are the sinners he is the sacrifice we have the problem he is the provider here is god s plan of salvation for you and me according to the bible first admit that you are lost and need a savior for there is not a just man upon earth that doeth good and sinneth not ecclesiastes 7 20 all have sinned and come short of the glory of god romans 3 23 second realize that a heavy penalty is on your sin except ye repent ye shall all likewise perish luke 13 3 wherefore as by one man adam sin entered into the world and death by sin and so death passed upon all men for that all have sinned romans 5 12 third acknowledge that
god made a way for you to be saved for god so loved the world that he gave his only begotten son
that whosoever believeth in him should not perish but have everlasting life john 3 16 he humbled
himself and became obedient unto death even the death of the cross philippians 2 8 fourth accept god's plan for your salvation today he jesus is able also to save them to the uttermost that come unto god
by him seeing he ever liveth to make intercession for them hebrews 7 25 but as many as received him
jesus to them gave he power to become the sons of god even to them that believe on his name john 1
12 read the following prayer several times and then earnestly pray that prayer accepting christ personally and god will forgive your sins and make you one of his own dear lord jesus i confess that i
am a guilty sinner and that i need to be saved i believe that jesus died on the cross to pay my sin debt
please forgive my sins come into my heart and save my soul i turn my life over to you help me to live for you from now on amen if you have received christ as your personal savior welcome to the family of god please send your name and address to the address below and additional literature will be sent to you to help you in your new life with christ the cross stirs intense feelings among christians as well as
Non Christians Robin Jensen takes readers on an intellectual and spiritual journey through the two thousand year evolution of the cross as an idea and an artifact illuminating the controversies along with the forms of devotion this central symbol of Christianity inspires. Jesus's death on the cross posed a dilemma for Saint Paul and the early church fathers. Crucifixion was a humiliating form of execution reserved for slaves and criminals. How could their Messiah and Savior have been subjected to such an ignominious death? Wrestling with this paradox, they reimagined the cross as a triumphant expression of Christ's sacrificial love and miraculous resurrection. Over time, the symbol's transformation raised myriad doctrinal questions, particularly about the crucifix. The cross with the figure of Christ and whether it should emphasize Jesus's suffering or his glorification, how should Jesus's body be depicted—alive or dead, naked or dressed? Should it be shown at all? Jensen's wide-ranging study focuses on the cross in painting and literature, the quest for the true cross in Jerusalem, and the symbol's role in conflicts from the crusades to wars of colonial conquest. The cross also reveals how Jews and Muslims viewed the most sacred of all Christian emblems and explains its role in public life in the West today.
congregations and peers alike as one of today’s most compelling and powerful Christian voices. Rutledge is also a bestselling author whose previous collections of sermons have touched readers deeply. This new volume contains short, readable reflections on the seven last words from the cross. How could things deteriorate so quickly in twenty-four hours from a banquet to a burial? The dark shadow of the executioner’s cross sliced across that unforgettable day. A tragic day yet planned by a sovereign God. Watch anew as Jesus prays his prayer of submission to the Father’s will as he passes through the sting of betrayal as he faces undaunted the inhumane and hateful treatment and as he speaks unexpected last words that leave a legacy of love. Walk with Jesus from the garden to the tomb to that first Easter morning. The dawning of hope and joy for the shadow of the cross is the anguished prelude to the best news you will ever hear: He is risen. The cross is too important a matter to be left to the theologians. If it is true that God Almighty was in Christ redeeming the world on Calvary, then we need to understand what that cross can mean for ordinary individuals and communities. With this conviction, Green reexamines the question of atonement: why did Jesus have to die? How could a loving God allow...
his son to suffer and what role does the resurrection play in this divine drama rooting his discussion in scripture green opens up the meaning of easter in an easy nontechnical style the empty cross of jesus liberates the theologian inspires the preacher comforts the counselor and fortifies every disciple for a life of self sacrifice down through the years many books have been written to help us plumb the depth of sin to help us understand the significance of calvary today there is a dearth of writings about the cross and particularly about the seven times that jesus spoke from the cross these utterances of christ are known as the Òseven last words of jesusÓ or Òthe seven words of the crossÓ yet in a most striking way the words of jesus from the cross tell us the essential meaning of christ s coming and death this book on christ s words from the cross is shared with the deep desire that readers may see not only the centrality of the cross for salvation but also the centrality of the cross in enabling us to live the christ life these messages were written to help the reader identify with the cross for salvation but they do not stop there they also insist on an identification with the cross to the point that we die to the old life and walk in a newness of life the way of the cross at jerusalem known as the via dolorosa or
via crucis marks Jesus path to his crucifixion. Fourteen significant moments along the way are marked by a station and saints throughout the ages confirm that meditating upon the stations is most fruitful, enabling you to make a pilgrimage to the moment of Jesus' passion. One such way of the cross is located just outside Catherine Doherty's Poustinia, her cabin, her desert. From the earliest days of her apostolic life, Catherine daily made this pilgrimage with Jesus Christ and his Mother, walking with them, suffering with them, taking up the cross on the way to crucifixion and resurrection. Catherine's diaries, writings, and life brim with meditations, lessons, and insights gained from her spiritual pilgrimages to Golgotha. We offer to you some of these personal meditations from Catherine's heart during her pilgrimage along the way to guide you through your own pilgrimage to crucifixion and resurrection. This devotion begins with some of Catherine's meditations that you can pray to prepare your heart and focus your mind before you make your way or to deepen your resolve after making your way. Each station includes scripture reflections, a meditation, and prayer from Catherine and common public prayers accompanied by the wood carvings of the stations that appear in the Madonna House chapel.
in combermere viladesau focuses on poetry and the visual arts as he seeks to understand the beauty of the cross as it developed in theology and art from the early christian era through the middle ages. Reprint of the original first published in 1872, the publishing house anatiposi publishes historical books as reprints due to their age, these books may have missing pages or inferior quality. Our aim is to preserve these books and make them available to the public so that they do not get lost in marks of the cross.

Bob identifies five virtues that should mark God's people. These are essential character traits that distinguished Jesus during his life on earth. This simple practical book will show how they can distinguish you as well. The publication of the first edition of the cross our only hope in 2008 established it as a foundational work of contemporary Holy Cross spirituality. This thoroughly revised edition, which features many new contributions, is a must-have for members of the congregation of Holy Cross, its friends, lay collaborators, benefactors, and anyone interested in the spiritual tradition of the religious order.

Priests and brothers of the congregation of Holy Cross, including pastors, teachers, and administrators, offer an introduction to the rich, vibrant spirituality of the congregation through a series of...
daily reflections on the themes of holy cross spirituality trust in god zeal compassion hope in the cross
discipleship and education in the faith this revised edition includes a new foreword a new introduction
by the authors new reflections new contributors including more international contributors than the
previous edition and quotes from st andré bessette who was canonized in 2010 the ministries of the
congregation of holy cross include ave maria press the university of notre dame the university of
portland stonehill college king s college and many other holy cross schools and institutions around the
world discover how the cross delivers everything the world needs most freedom forgiveness justice
and purpose we long for them in our lives and in the world the cross delivers them yet sometimes we
are so familiar with the cross that it loses its impact on us we forget that jesus death on the cross and
his resurrection are the most important events in human history and our lives the cross is the
fulfillment of god s salvation plan promised from the dawn of time it is central to the bible central to our
faith and central to the meaning and purpose of our lives this foundational book looks at passages
from both the old and new testaments to sum up the victory of the cross in four words freedom
forgiveness justice and purpose and what that means for us personally marvel at the cross afresh and be moved to love and serve the lord jesus with renewed zeal and joy this short yet profound book is a very useful discipleship tool it can be read individually in pairs or in small groups the missionary among moslems to whom the cross of christ is a stumbling block and the atonement foolishness is driven daily to deeper meditation on this mystery of redemption and to a stronger conviction that here is the very heart of our message and our mission the secret of the missionary passion if the cross of christ is anything to the mind it is surely everything the most profound reality and the sublimest mystery one comes to realize that literally all the wealth and glory of the gospel centres here the cross is the pivot as well as the centre of new testament thought it is the exclusive mark of the christian faith the symbol of christianity and its cynosure the more unbelievers deny its crucial character the more do believers find in it the key to the mysteries of sin and suffering we rediscover the apostolic emphasis on the cross when we read the gospel with moslems we find that although the offence of the cross remains its magnetic power is irresistible the following chapters are the result of meditations on the
passion of our lord and his death on the cross in the midst of men who deny the historicity of the crucifixion and the necessity of the atonement but the moslem is not alone in his denial the message of the cross has always been an outrage and a scandal a superfluity of foolishness to the worldly wise yet it is christ on the cross who will finally draw all men to himself under the shadow of the cross is rest and peace the glory of the cross is as real as its shame and to meditate on the shame is to see the glory the cross interprets sin and righteousness and love it is the power of god and the wisdom of god its shadow is the longest shadow in the world because it fell even on the resurrection morning he showed them his hands and his side did he ever show them to you then were the disciples glad when they saw the scars of the risen lord but god forbid that i should glory save in the cross of our lord jesus christ by whom the world is crucified unto me and i unto the world galatians 6 14 samuel marinus zwemer 1867 1952 samuel zwemer was called to preach the gospel to muslims and he is without doubt the greatest missionary to the islamic world on june 28 1890 he began his mission sailing from the united states on a dutch liner the obdam zwemer stopped in europe to meet with other
evangelical groups and then traveled to Beirut. Zwemer traveled throughout much of the Muslim world, proclaiming the gospel of Jesus, including the Balkans, India, China, Africa, the Middle East. In Paul's epistles, the crucifixion story reveals a God who is free and in no way bound by human categories or expectations. Yet God in Christ chooses to be engaged in the very depths of the human predicament. The message of the crucifixion is that God's power is manifested in weakness, not in strength. The author believes that this weakness is strength. It should be the focal point of the church's identity. However, a celebration of weakness is in complete opposition to traditional American beliefs in personal strength and a powerful church. Ernst Käsemann has written on the theme of the cross most poignantly and penetratingly because the cross is endlessly relentless in its claim and restless in its critical voice. However, even Käsemann's rendering is not final. Cousar's book demonstrates that we can and must move beyond even Käsemann in our own obedient act of understanding and response to the cross. Cousar's careful and acute exposition shows effectively that the cross cannot be contained in such a single category but functions as a norm and singular definitional voice on a broad range of theological
interpretive and ethical issues from the editor’s foreword by Walter Brueggemann in his new book from the cross to pentecost New York Times bestselling author T.D. Jakes explores the importance of Christ’s sacrifice on the cross and emphasizes the power of the holy spirit in Christians' lives. The ultimate result of Jesus' death on the cross sealed the disconnect created by Adam's fall in the Garden of Eden and reconnected the cord between God and humanity through the outpouring of the holy spirit. God's gift of the holy spirit not only gives us power but anoints us to be witnesses for Him. God has something glorious for every one of us who believes. The relationship with the holy spirit empowers us to serve with joy. Explores the New Testament books showing what each contributes to our understanding of the atonement. These 21 devotional readings probe the events surrounding Calvary, especially Jesus' words from the cross to give a richer understanding of the amazing love that drove Jesus there. The liturgical season of Lent and Good Friday are very important for Christians as they meditate and reflect upon the dying of Jesus. These are traditions that take us back to the very beginnings of the Christian tradition. From early times, pilgrims have made their way to the holy land especially Jerusalem to walk where
Jesus walked and to remember his death on the cross not everyone can go to Jerusalem and we cannot stand at the foot of the cross of Jesus but the stations of the cross and the seven last words may take us to Jerusalem and to Calvary imaginatively. What is the way of the cross? Why does it create resistance? How do we answer objections to it? The revival of interest in Christ's kingdom and radical discipleship has produced a wave of discussions but sometimes those discussions are scattered. This book aims to pull together in one place the core claims of the way of the cross. It aims to examine the deeply cherished assumptions that hinder us from hearing Jesus's call. When we do that, we'll see that the gospel of Christ is not primarily about getting into heaven or about living a comfortable, individually pious middle-class life; it is about being free from the ancient pervasive and delightful oppression of mammon in order to create a very different community: the church, an alternative city-kingdom here and now on earth. By means of living and celebrating the way of the cross, the reign of joyful weakness, renunciation, self-denial, sharing foolishness, community, and love, overcoming evil, the way of the cross is still the pain-racked path to spiritual power and fruitfulness so do not seek to hide from it. Do not
accept an easy way do not allow yourself to be patted to sleep in a comfortable church void of power and barren of fruit do not paint the cross nor deck it with flowers take it for what it is as it is and you fill find the rugged way to death and life let it slay you utterly a w tozer from coddled or crucified in the radical cross in this collection of short essays tozer considers with piercing conviction the offense and power of the cross may you venture unguarded into this book that you might be utterly changed mark templer presents the cross from the perspective of jesus and numerous witnesses of his redemptive ordeal in part one we are ushered into the heart and mind of jesus through his statements before and during his crucifixion in part two we see the cross through the eyes of believers and non believers peter john jesus mother the thief on the other cross pilate simon of cyrene and several others this book was written to help christians deepen their spiritual walk with jesus while dealing with meaningful questions surrounding the crucifixion for the past two thousand years the cross has been a powerful symbol of the christian faith and an anchor of its symbol system in this volume a group of distinguished scholars delves into the theologies and spiritualities of the cross at select moments in the
tradition they examine biblical texts and commentaries lectionaries liturgical poetry sermons and theological spiritual treatises in paul the early liturgy origen augustine and bonaventure each chapter provides a window into how particular contexts influenced the interpretation of the cross and how the cross functioned in each unique historical moment originally presented at saint mary s college these papers offer a fresh and distinctive approach to the literature on the cross the authors historical perspective points to the tradition as a transforming agent for theology and spirituality today contributors elizabeth a dreyer jerome murphy o connor nathan d mitchell peter j gorday john cavadini here is a book that will interest liturgists and christian educators university and seminary students and members of religious orders although scholarly in tone can be read with profit by adult educated christians as well the cross of jesus by father louis chardon o p is a two volume spiritual masterpiece from the seventeenth century published in 1647 after father chardon had spent many years as a theologian master of novices and director of souls this expert theologian explains the christian s imitation of christ and transformation in grace by faithfully suffering the crosses which constitute the
active and passive purifications of the senses and spirit leading the soul to consummate holiness by
considering the dark night of the spirit and the soul's progress in perfect charity and contemplation in
the light of the mysteries of the hypostatic union in our Lord Jesus Christ the soul's incorporation into
the mystical body of Christ the life of Our Lady the indwelling of the Holy Trinity and the sublime missions
of the divine persons into the baptized soul in the state of grace Father Chardon's work richly
complements the writings of the mystical doctor St. John of the Cross thus he contemplates in the light
of divine revelation and traditional Catholic doctrine the mysterious relation of ineffable divine peace
and voluntarily embraced suffering a dynamic which is manifested supremely in the life and passion of
our Lord and mirrored in a measure in the lives of his saints as well as in the life of any interior soul
striving towards the perfection of the transforming union to bear and make satisfaction for sin and its
terrible effects and to make reparation to God's perfect justice and infinite holiness the incarnate Word
sent in the greatest mercy as Man's Redeemer was in his soul ever inclined by his love for God and
man towards suffering and the cross however the privations and sufferings which he voluntarily
embraced in his consuming love for his bride the church were means to the rich and complete union which god wills to effect with souls faithful to the savior and his cross guided by father chardon s masterful application of traditional catholic doctrine the devout soul can contemplate and adore the mysteries of grace in the blessed trinity our lord and our lady and strive likewise to conform themselves thus proceeding more generously and surely in the path of prayer love and suffering that leads to the highest beatitude and union with the thrice holy god during lent we are surrounded by visual reminders of jesus last hours in stations of the cross renowned author and spiritual master timothy radcliffe op offers readers a thoughtful meditation on this powerful devotion through word and image radcliffe offers a profound experience of reflecting on the stations of the cross that is both visually and spiritually inspiring with each reflection he draws from stunning art commissioned by award winning liturgical artist martin erspamer osb stations of the cross is perfect lenten reading by an author well regarded for his spiritual writings it is a beautiful invitation to deeper meditation and richer contemplation of this solemn season of prayer and penance 2021 reprint of the 1955 edition facsimile
of the original edition and not reproduced with optical recognition software illustrated by the author

there is one dominant them in all of houselander s writing the relation of the passion of christ to the

world of today here for the first time she has written a book entirely on the passion or on those

aspects of if which we consider in the stations of the cross by her imaginative recreation of the passion

itself realized with extraordinary intensity detail and dept she stages a drama whose and anguish and

tragedy have for too many of us passed into the unfelt pieties of the prayer book she also shows us

the passion reflected in all human suffering contents jesus is condemned to death jesus receives his

cross jesus falls the first time jesus meets his mother simon helps jesus to carry the cross veronica

wipes the face of jesus jesus falls the second time jesus speaks to the women of jerusalem jesus falls

the third time jesus is stripped of his garments jesus is nailed to the cross jesus dies on the cross

jesus is taken down from the cross jesus is laid in the tomb the cross the central symbol of the

christian faith can a church be an authentic church and not focus on the cross william powell tuck

began answering that question in his book the church under the cross and now he leads us into the
second part of his answer in his new book the last words from the cross the words of our lord on the
cross have become very memorable these words of jesus have been designated as the seven last
words they are of course more than individual words they are really sentences or fragments of
sentences one of these seven words is found in the gospels of matthew and mark three of them are
found in the gospel of luke and three are recorded in john no one gospel contains all of them but to
me that is a way of authenticating the gospels each writer drew on what he remembered or considered
most important in those moments or what he had heard from others who shared their experiences
says tuck a study of these words gives us his disciples a deeper insight into jesus thoughts through
suffering facing death and what his death meant to him as he met our need for salvation rev tuck
further says these words reveal his personal agony his concern for others his forgiving spirit his
physical suffering his ultimate trust and faithfulness in the one he had proclaimed even in his moments
of forsakenness he still resisted the temptation to turn away ultimately from god s will or deny the one
who led him to this shameful death as he identifies with sinners pickett explores how paul appealed to
the death of Jesus in the Corinthian correspondence in order to promote a community ethos and ethic consistent with the ideals and values it symbolized in so doing Paul was responding to interpersonal conflicts within the community and criticisms of his ministry. criticisms he saw as founded on Graeco-Roman cultural values of the cultivated elite. His consistent emphasis on the weakness of the cross served to critique social expressions of power in Corinth. More constructively, Paul attempted to secure conduct befitting the gospel by invoking the death of Jesus as a symbol of other regarding behaviour.
Cries from the Cross 2015-04-17

to stand at the foot of the cross is to witness the purpose for which god created the world the cross is a wonder unfathomable time cannot contain its reach no heart can endure its weight and yet it is the center of everything it cannot be passed over pastor and author erwin w lutzer believes that the better we grasp what the cross meant to christ the better we grasp what it should mean to us to do this lutzer examines jesus cries from the cross search with him and see how god s love and justice meet know the weight of sin and the power of redemption look upon jesus in his weakness obedience sorrow and compassion let the scandal of the cross give you pause the cross deserves our attention journey forth into the heart of jesus that your own heart may be shaped to his
What Jesus Saw from the Cross 2008-02

A meditation on the sufferings of Jesus never has there been spiritual reading as powerful as what Jesus saw from the cross. The book that will intensify your love of Jesus by burning the events of his passion into your memory and imagination. Written by Rev. A. G. Sertillanges, this acclaimed devotional classic gives you vivid and dramatic details not included in the gospel.

Windows on the Cross 2004-02-25

Society today shows signs of disintegration. Institutions such as the monarchy, parliament, and the church itself have come under intense scrutiny, and deeply disturbing weaknesses have been exposed. We are bombarded with news of wars and injustice, and the advance of science poses new moral dilemmas that leave us confused and looking for help in the midst of such perplexity. Tom Smail invites us to survey the wondrous cross not to find instant answers to particular questions but so that...
we can find our bearings and our confidence in the way god deals with confusion and destructiveness in the world we can also discover there clues about how we might respond to the difficult situations we have to face the book examines many different perspectives on the cross from the new testament themes of reconciliation sacrifice justice and freedom to the more contemporary approaches of sharing of suffering and victory over sin throughout tom smail seeks to instruct and explain the biblical teaching unlocking its meaning and motivating us to a fresh devotional and practical response to what god has done for us in the death of jesus windows on the cross contains questions at the end of each chapter and is ideal for reflective reading by individuals and groups it will be widely welcomed

The Cross of Jesus 1997-08-01

trusted author warren w wiersbe contemplates how christ approached his death and what his words from the cross mean to us today intriguing for preachers and laypeople alike
there have been few methods of execution more torturous or more excruciatingly painful than crucifixion and the romans mastered it by design death on a cross was not quick no vital organs were damaged so it was a slow agonizing demise soldiers would first whip the victim with a scourge and then force him to carry his own crossbeam to the execution site once suspended on a cross the hours in a strained position took its toll on the individual s body causing difficulty in breathing and often suffocation some victims died of heart failure and sometimes a person would hang alive for days finally succumbing to death as a welcomed relief it wasn t until a d 337 that crucifixion was banned in rome by the first christian emperor constantine the great but by then thousands had been tortured on a cross including one named jesus christ interestingly enough it was out of reverence for this very jesus that constantine outlawed this method of execution three centuries later when jesus was crucified he voluntarily took the guilt of your sins and mine to the cross with him as death drew near the son of god
summoned all of his human strength and said it is finished what did that mean it is finished it meant that there was no more need for bloodshed never again would innocent lambs have to be sacrificed to atone for man’s sins as had been done in old testament times the blood flow was finished our salvation had been paid for in full a famous preacher of yesteryear explained it in this fashion as jesus blood the blood of god coursed down the crude roman cross and into the sand it was as if the sand whispered to a blade of grass it is finished the blade of grass leaned toward a tree and said it is finished the tree lifted its leafy limbs heavenward and shouted to an eagle it is finished the soaring eagle rose higher and higher and screamed to the whole earth it is finished and so it was finished my sin and yours were paid for with the precious blood of christ though there were thousands of men who were crucified only the crucifixion of the sinless son of god was worthy to be part of god’s eternal plan for man’s salvation the cross should be a constant reminder to each of us of the goodness of god in allowing his only son to die in that manner and especially to die in our place there is only one reason you he gave his life for you and for me so each of us is personally responsible for receiving or
rejecting god's offer of cleansing from our sins the thing that makes jesus experience with crucifixion so unique and supreme is that he was taken from the cross placed in a sealed tomb and after three days rose from the dead he ever lives to be our savior and lord thus god's plan for our salvation was made complete although it cost jesus everything to pay for your sins and mine he makes it very easy for us to know him personally and to be saved we are the sinners he is the sacrifice we have the problem he is the provider here is god's plan of salvation for you and me according to the bible first admit that you are lost and need a savior for there is not a just man upon earth that doeth good and sinneth not ecclesiastes 7 20 all have sinned and come short of the glory of god romans 3 23 second realize that a heavy penalty is on your sin except ye repent ye shall all likewise perish luke 13 3 wherefore as by one man adam sin entered into the world and death by sin and so death passed upon all men for that all have sinned romans 5 12 third acknowledge that god made a way for you to be saved for god so loved the world that he gave his only begotten son that whosoever believeth in him should not perish but have everlasting life john 3 16 he humbled himself and became obedient unto
death even the death of the cross philippians 2:8 fourth accept god’s plan for your salvation today he
jesus is able also to save them to the uttermost that come unto god by him seeing he ever liveth to
make intercession for them hebrews 7:25 but as many as received him jesus to them gave he power
to become the sons of god even to them that believe on his name john 1:12 read the following prayer
several times and then earnestly pray that prayer accepting christ personally and god will forgive your
sins and make you one of his own dear lord jesus i confess that i am a guilty sinner and that i need to
be saved i believe that jesus died on the cross to pay my sin debt please forgive my sins come into
my heart and save my soul i turn my life over to you help me to live for you from now on amen if you
have received christ as your personal savior welcome to the family of god please send your name and
address to the address below and additional literature will be sent to you to help you in your new life
with christ
The Cross 2017-04-17

the cross stirs intense feelings among christians as well as non christians robin jensen takes readers on an intellectual and spiritual journey through the two thousand year evolution of the cross as an idea and an artifact illuminating the controversies along with the forms of devotion this central symbol of christianity inspires jesus s death on the cross posed a dilemma for saint paul and the early church fathers crucifixion was a humiliating form of execution reserved for slaves and criminals how could their messiah and savior have been subjected to such an ignominious death wrestling with this paradox they reimagined the cross as a triumphant expression of christ s sacrificial love and miraculous resurrection over time the symbol s transformation raised myriad doctrinal questions particularly about the crucifix the cross with the figure of christ and whether it should emphasize jesus s suffering or his glorification how should jesus s body be depicted alive or dead naked or dressed should it be shown at all jensen s wide ranging study focuses on the cross in painting and literature
the quest for the true cross in jerusalem and the symbol’s role in conflicts from the crusades to wars of colonial conquest the cross also reveals how jews and muslims viewed the most sacred of all christian emblems and explains its role in public life in the west today

The Seven Last Words from the Cross 2004

heralded by congregations and peers alike as one of today’s most compelling and powerful christian voices rutledge is also a bestselling author whose previous collections of sermons have touched readers deeply this new volume contains short readable reflections on the seven last words from the cross

In the Shadow of the Cross 2007-02-01

how could things deteriorate so quickly in twenty four hours from a banquet to a burial the dark
shadow of the executioner's cross sliced across that unforgettable day a tragic day yet planned by a sovereign god watch anew as jesus prays his prayer of submission to the father's will as he passes through the sting of betrayal as he faces undaunted the inhumane and hateful treatment and as he speaks unexpected last words that leave a legacy of love walk with jesus from the garden to the tomb to that first easter morning the dawning of hope and joy for the shadow of the cross is the anguished prelude to the best news you will ever hear he is risen

The Empty Cross of Jesus 2023-09-28

the cross is too important a matter to be left to the theologians if it is true that god almighty was in christ redeeming the world on calvary then we need to understand what that cross can mean for ordinary individuals and communities with this conviction green reexamines the question of atonement why did jesus have to die how could a loving god allow his son to suffer and what role does the resurrection play in this divine drama rooting his discussion in scripture green opens up the meaning of
easter in an easy nontechnical style the empty cross of jesus liberates the theologian inspires the
preacher comforts the counselor and fortifies every disciple for a life of self sacrifice

Testimony of Triumph 2002-07-08

down through the years many books have been written to help us plumb the depth of sin to help us
understand the significance of calvary today there is a dearth of writings about the cross and
particularly about the seven times that jesus spoke from the cross these utterances of christ are known
as the Ôseven last words of jesusÔ or Ôthe seven words of the cross Ô yet in a most striking way the
words of jesus from the cross tell us the essential meaning of christ Ôs coming and death this book on
christ Ôs words from the cross is shared with the deep desire that readers may see not only the
centrality of the cross for salvation but also the centrality of the cross in enabling us to live the christ
life these messages were written to help the reader identify with the cross for salvation but they do not
stop there they also insist on an identification with the cross to the point that we die to the old life and
walk in a newness of life

**The Cross in Contexts 2017-04-20**

The way of the cross at Jerusalem known as the via dolorosa or via crucis marks Jesus path to his crucifixion. Fourteen significant moments along the way are marked by a station and saints throughout the ages confirm that meditating upon the stations is most fruitful enabling you to make a pilgrimage to the moment of Jesus passion. One such way of the cross is located just outside Catherine Doherty's pustinia. Her cabin, her desert from the earliest days of her apostolic life, Catherine daily made this pilgrimage with Jesus Christ and His mother, walking with them, suffering with them, taking up the cross on the way to crucifixion and resurrection. Catherine's diaries, writings, and life brim with meditations, lessons, and insights gained from her spiritual pilgrimages to Golgotha. We offer to you some of these personal meditations from Catherine's heart during her pilgrimage along the way to guide you through your own pilgrimage to crucifixion and resurrection. This devotion begins with some of Catherine's
meditations that you can pray to prepare your heart and focus your mind before you make your way or
to deepen your resolve after making your way each station includes scripture reflections a meditation
and prayer from catherine and common public prayers accompanied by the wood carvings of the
stations that appear in the madonna house chapel in combermere

The Stations of the Cross 2004

viladesau focuses on poetry and the visual arts as he seeks to understand the beauty of the cross as
it developed in theology and art from the early christian era through the middle ages

The Revelation of the Seven Words from the Cross. A Series of
Addresses 1885

reprint of the original first published in 1872 the publishing house anatiposi publishes historical books as reprints due to their age these books may have missing pages or inferior quality our aim is to preserve these books and make them available to the public so that they do not get lost

The Beauty of the Cross 2006-01-05

in marks of the cross bob identifies five virtues that should mark god’s people these are essential character traits that distinguished jesus during his life on earth this simple practical book will show how they can distinguish you as well
What Jesus Saw from the Cross 1954

the publication of the first edition of the cross our only hope in 2008 established it as a foundational work of contemporary holy cross spirituality this thoroughly revised edition which features many new contributions is a must have for members of the congregation of holy cross its friends lay collaborators benefactors and anyone interested in the spiritual tradition of the religious order priests and brothers of the congregation of holy cross including pastors teachers and administrators offer an introduction to the rich vibrant spirituality of the congregation through a series of daily reflections on the themes of holy cross spirituality trust in god zeal compassion hope in the cross discipleship and education in the faith this revised edition includes a new foreword a new introduction by the authors new reflections new contributors including more international contributors than the previous edition and quotes from st andré bessette who was canonized in 2010 the ministries of the congregation of holy cross include ave maria press the university of notre dame the university of portland stonehill college king s college and
many other holy cross schools and institutions around the world

**From The Flag to The Cross 2023-03-20**

discover how the cross delivers everything the world needs most freedom forgiveness justice and purpose we long for them in our lives and in the world the cross delivers them yet sometimes we are so familiar with the cross that it loses its impact on us we forget that jesus death on the cross and his resurrection are the most important events in human history and our lives the cross is the fulfillment of god s salvation plan promised from the dawn of time it is central to the bible central to our faith and central to the meaning and purpose of our lives this foundational book looks at passages from both the old and new testaments to sum up the victory of the cross in four words freedom forgiveness justice and purpose and what that means for us personally marvel at the cross afresh and be moved to love and serve the lord jesus with renewed zeal and joy this short yet profound book is a very useful discipleship tool it can be read individually in pairs or in small groups
the missionary among moslems to whom the cross of christ is a stumbling block and the atonement foolishness is driven daily to deeper meditation on this mystery of redemption and to a stronger conviction that here is the very heart of our message and our mission the secret of the missionary passion if the cross of christ is anything to the mind it is surely everything the most profound reality and the sublimest mystery one comes to realize that literally all the wealth and glory of the gospel centres here the cross is the pivot as well as the centre of new testament thought it is the exclusive mark of the christian faith the symbol of christianity and its cynosure the more unbelievers deny its crucial character the more do believers find in it the key to the mysteries of sin and suffering we rediscover the apostolic emphasis on the cross when we read the gospel with moslems we find that although the offence of the cross remains its magnetic power is irresistible the following chapters are the result of meditations on the passion of our lord and his death on the cross in the midst of men who
deny the historicity of the crucifixion and the necessity of the atonement but the moslem is not alone in
his denial the message of the cross has always been an outrage and a scandal a superfluity of
foolishness to the worldly wise yet it is christ on the cross who will finally draw all men to himself under
the shadow of the cross is rest and peace the glory of the cross is as real as its shame and to
meditate on the shame is to see the glory the cross interprets sin and righteousness and love it is the
power of god and the wisdom of god its shadow is the longest shadow in the world because it fell
even on the resurrection morning he showed them his hands and his side did he ever show them to
you then were the disciples glad when they saw the scars of the risen lord but god forbid that i should
glory save in the cross of our lord jesus christ by whom the world is crucified unto me and i unto the
world galatians 6 14 samuel marinus zwemer 1867 1952 samuel zwemer was called to preach the
gospel to muslims and he is without doubt the greatest missionary to the islamic world on june 28
1890 he began his mission sailing from the united states on a dutch liner the obdam zwemer stopped
in europe to meet with other evangelical groups and then traveled to beirut zwemer traveled
throughout much of the muslim world proclaiming the gospel of jesus including the balkans india china africa the middle east

The Cross, Our Only Hope 2016-05-20

in paul s epistles the crucifixion story reveals a god who is free and in no way bound by human categories or expectations yet god in christ chooses to be engaged in the very depths of the human predicament the message of the crucifixion is that god s power is manifested in weakness not in strength the author believes that this weakness as strength should be the focal point of the church s identity however a celebration of weakness is in complete opposition to traditional american beliefs in personal strength and a powerful church ernst käsemann has written on the theme of the cross most poignantly and penetratingly because the cross is endlessly relentless in its claim and restless in its critical voice however even käsemann s rendering is not final cousar s book demonstrates that we can and must move beyond even käsemann in our own obedient act of understanding and response to the
cross cousar s careful adn acute exposition shows effectively that the cross cannot be contained in such a single category but functions as a norm and singular definitional voice on a broad range of theological interpretive and ethical issues from the editor s foreword by walter brueggemann

The Cross in Four Words 2020-06-01

in his new book from the cross to pentecost new york times bestselling author t d jakes explores the importance of christ s sacrifice on the cross and emphasizes the power of the holy spirit in christians lives the ultimate result of jesus s death on the cross sealed the disconnect created by adam s fall in the garden of eden and reconnected the cord between god and humanity through the outpouring of the holy spirit god s gift of the holy spirit not only gives us power but anoints us to be witnesses for him god has something glorious for every one of us who believes the relationship with the holy spirit empowers us to serve with joy
The Descent from the Cross 1841

explores the new testament books showing what each contributes to our understanding of the atonement

The Glory of the Cross 2014-02-28

these 21 devotional readings probe the events surrounding calvary especially jesus words from the cross to give a richer understanding of the amazing love that drove jesus there

A Theology of the Cross 1990

the liturgical season of lent and good friday are very important for christians as they meditate and reflect upon the dying of jesus these are traditions that take us back to the very beginnings of the
christian tradition from early times pilgrims have made their way to the holy land especially jerusalem to walk where jesus walked and to remember his death on the cross not everyone can go to jerusalem and we cannot stand at the foot of the cross of jesus but the stations of the cross and the seven last words may take us to jerusalem and to calvary imaginatively

From The Cross to Pentecost 2010-03-18

what is the way of the cross why does it create resistance how do we answer objections to it the revival of interest in christ s kingdom and radical discipleship has produced a wave of discussions but sometimes those discussions are scattered this book aims to pull together in one place the core claims of the way of the cross it aims to examine the deeply cherished assumptions that hinder us from hearing jesus s call when we do that we ll see that the gospel of christ is not primarily about getting into heaven or about living a comfortable individually pious middle class life it is about being free from the ancient pervasive and delightful oppression of mammon in order to create a very different
community the church an alternative city kingdom here and now on earth by means of living and celebrating the way of the cross the reign of joyful weakness renunciation self denial sharing foolishness community and love overcoming evil

The Cross in the New Testament 1965

the way of the cross is still the pain wracked path to spiritual power and fruitfulness so do not seek to hide from it do not accept an easy way do not allow yourself to be patted to sleep in a comfortable church void of power and barren of fruit do not paint the cross nor deck it with flowers take it for what it is as it is and you fill find the rugged way to death and life let it slay you utterly a w tozer from coddled or crucified in the radical cross in this collection of short essays tozer considers with piercing conviction the offense and power of the cross may you venture unguarded into this book that you might be utterly changed
The Heart of the Cross 1999-02-01

mark templer presents the cross from the perspective of jesus and numerous witnesses of his redemptive ordeal in part one we are ushered into the heart and mind of jesus through his statements before and during his crucifixion in part two we see the cross through the eyes of believers and non believers peter john jesus mother the thief on the other cross pilate simon of cyrene and several others

The Dying of Jesus 2016-07-13

this book was written to help christians deepen their spiritual walk with jesus while dealing with meaningful questions surrounding the crucifixion
for the past two thousand years the cross has been a powerful symbol of the christian faith and an anchor of its symbol system in this volume a group of distinguished scholars delves into the theologies and spiritualities of the cross at select moments in the tradition they examine biblical texts and commentaries lectionaries liturgical poetry sermons and theological spiritual treatises in paul the early liturgy origen augustine and bonaventure each chapter provides a window into how particular contexts influenced the interpretation of the cross and how the cross functioned in each unique historical moment originally presented at saint mary s college these papers offer a fresh and distinctive approach to the literature on the cross the authors historical perspective points to the tradition as a transforming agent for theology and spirituality today contributors elizabeth a dreyer jerome murphy o connor nathan d mitchell peter j gorday john cavadini here is a book that will interest liturgists and christian educators university and seminary students and members of religious orders although
The words from the cross 1850

the cross of jesus by father louis chardon o p is a two volume spiritual masterpiece from the
seventeenth century published in 1647 after father chardon had spent many years as a theologian
master of novices and director of souls this expert theologian explains the christian s imitation of christ
and transformation in grace by faithfully suffering the crosses which constitute the active and passive
purifications of the senses and spirit leading the soul to consummate holiness by considering the dark
night of the spirit and the soul s progress in perfect charity and contemplation in the light of the
mysteries of the hypostatic union in our lord jesus christ the soul s incorporation into the mystical body
of christ the life of our lady the indwelling of the holy trinity and the sublime missions of the divine
persons into the baptized soul in the state of grace father chardon s work richly complements the
writings of the mystical doctor st john of the cross thus he contemplates in the light of divine revelation
and traditional catholic doctrine the mysterious relation of ineffable divine peace and voluntarily embraced suffering a dynamic which is manifested supremely in the life and passion of our lord and mirrored in a measure in the lives of his saints as well as in the life of any interior soul striving towards the perfection of the transforming union to bear and make satisfaction for sin and its terrible effects and to make reparation to god s perfect justice and infinite holiness the incarnate word sent in the greatest mercy as man s redeemer was in his soul ever inclined by his love for god and man towards suffering and the cross however the privations and sufferings which he voluntarily embraced in his consuming love for his bride the church were means to the rich and complete union which god wills to effect with souls faithful to the savior and his cross guided by father chardon s masterful application of traditional catholic doctrine the devout soul can contemplate and adore the mysteries of grace in the blessed trinity our lord and our lady and strive likewise to conform themselves thus proceeding more generously and surely in the path of prayer love and suffering that leads to the highest beatitude and union with the thrice holy god
The Radical Cross 2015-05-21

during lent we are surrounded by visual reminders of jesus last hours in stations of the cross
renowned author and spiritual master timothy radcliffe op offers readers a thoughtful meditation on this
powerful devotion through word and image radcliffe offers a profound experience of reflecting on the
stations of the cross that is both visually and spiritually inspiring with each reflection he draws from
stunning art commissioned by award winning liturgical artist martin erspamer osb stations of the cross
is perfect lenten reading by an author well regarded for his spiritual writings it is a beautiful invitation to
deeper meditation and richer contemplation of this solemn season of prayer and penance

The Cross of the Savior 2006-02-14

2021 reprint of the 1955 edition facsimile of the original edition and not reproduced with optical
recognition software illustrated by the author there is one dominant them in all of houselander s writing
the relation of the passion of Christ to the world of today here for the first time she has written a book entirely on the passion or on those aspects of it which we consider in the stations of the cross by her imaginative recreation of the passion itself realized with extraordinary intensity detail and dept she stages a drama whose anguish and tragedy have for too many of us passed into the unfelt pieties of the prayer book she also shows us the passion reflected in all human suffering contents jesus is condemned to death jesus receives his cross jesus falls the first time jesus meets his mother simon helps jesus to carry the cross veronica wipes the face of jesus jesus falls the second time jesus speaks to the women of jerusalem jesus falls the third time jesus is stripped of his garments jesus is nailed to the cross jesus dies on the cross jesus is taken down from the cross jesus is laid in the tomb

**What Jesus Saw from the Cross 1937**

the cross the central symbol of the christian faith can a church be an authentic church and not focus on the cross william powell tuck began answering that question in his book the church under the cross
and now he leads us into the second part of his answer in his new book the last words from the cross 

the words of our lord on the cross have become very memorable these words of jesus have been 
designated as the seven last words they are of course more than individual words they are really 
sentences or fragments of sentences one of these seven words is found in the gospels of matthew 
and mark three of them are found in the gospel of luke and three are recorded in john no one gospel 
contains all of them but to me that is a way of authenticating the gospels each writer drew on what he 
remembered or considered most important in those moments or what he had heard from others who 
shared their experiences says tuck a study of these words gives us his disciples a deeper insight into 
jesus thoughts through suffering facing death and what his death meant to him as he met our need for 
salvation rev tuck further says these words reveal his personal agony his concern for others his 
forgiving spirit his physical suffering his ultimate trust and faithfulness in the one he had proclaimed 
even in his moments of forsakenness he still resisted the temptation to turn away ultimately from god s 
will or deny the one who led him to this shameful death as he identifies with sinners
In Search of the Cross 1967

Pickett explores how Paul appealed to the death of Jesus in the Corinthian correspondence in order to promote a community ethos and ethic consistent with the ideals and values it symbolized. In so doing, Paul was responding to interpersonal conflicts within the community and criticisms of his ministry. Criticisms he saw as founded on Graeco-Roman cultural values of the cultivated elite. His consistent emphasis on the weakness of the cross served to critique social expressions of power in Corinth more constructively. Paul attempted to secure conduct befitting the gospel by invoking the death of Jesus as a symbol of other relating behavior.

Closer to the Cross 2001
The Cross in Christian Tradition 2000

The Cross of Jesus 2018-11-03

Stations of the Cross 2015-01-15

From the Cross 2006-04

The Way of the Cross 2021-08-20
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