The methods of ethics Cambridge Library Collection philosophy (Read Only)

twenty essays providing an authoritative introduction to Christian ethics addressing issues such as war, social justice, ecology, sexuality, and medicine. This book examines the central questions of ethics through a study of the great ethical works of Western philosophy published in 1886. This book is a history of ethics from the early Greeks through to nineteenth-century schools of thought. Medicine and health care generate many bioethical problems and dilemmas that are of great academic, professional, and public interest. This comprehensive resource is designed as a succinct yet authoritative text and reference for clinicians, bioethicists, and advanced students. Seeking a better understanding of ethics problems in the clinical setting, each chapter illustrates an ethical problem that might be encountered in everyday practice, defines the concepts at issue, examines their implications from the perspectives of ethics, law, and policy, and then provides a practical resolution. There are 10 key sections covering the most vital topics and clinically relevant areas of modern bioethics. International, interdisciplinary authorship and cross-cultural orientation ensure suitability for a worldwide audience. This book will assist all clinicians in making well-reasoned and defensible decisions by developing their awareness of ethical considerations and teaching them the analytical skills to deal with them effectively. This book looks at business ethics from the perspective of the business practitioner but with the rigour of the moral philosopher intended for introductory students of business, commerce, and management studies. Business ethics at work begins by setting business clearly in the context of creating value for its owners and develops a practical ethical decision model which can be simply and relevantly applied to the hard moral choices with which business people are faced day to day. Against this background, some of the major ethical issues which arise in business are explored for example in human resource management, finance, marketing, and advertising. The management of the environment and corporate governance is considered. In conclusion, the book looks at the nature of ethical audit and argues that for the business of the future the identification of its ethical values and their integration into its policies and practices will be a crucial ingredient of success. A systematic analysis considers the objectivity of ethics, the relationship between the moral point of view and a scientific or naturalist worldview, and its role in a person's rational lifespan. The anthropology of ethics has become an important and fast-growing field in recent years. This book argues that it represents not just a new subfield within anthropology but a conceptual renewal of the discipline as a whole enabling it to take account of a major dimension of human conduct which social theory has so far failed adequately to address. An ideal introduction for students and researchers in anthropology and related human sciences, it shows how ethical concepts such as virtue, character, freedom, and responsibility may be incorporated into anthropological analysis. Surveys the history of anthropology's engagement with morality, examines the relevance for anthropology of two major philosophical approaches to moral life, and originally published in 1900.
book presents a discussion of the relationship between ethics and education. The text is divided into four main parts: congenital endowment, its nature and treatment, educative influences, sound judgment, and self-development and self-control. This book will be of value to anyone with an interest in philosophy and the history of education. This volume addresses the history, future, and contemporary application of virtue ethics. Two apparently contradictory things are both true about the anthropology of ethics: it is true that the academic discipline of anthropology has been concerned with ethics and morality throughout its whole history; it is also true that until the last couple of decades, there was nothing that could reasonably be called the anthropology of ethics. Its advent has been felt to be such a distinct development that we are routinely said to have undergone an ethical turn. Yet people also feel moved equally routinely to point out that anthropologists have been writing about morality all along and they are indeed correct in saying this. There has been much attention devoted in recent years to the question of whether our moral principles can be related to our biological nature. This collection of new essays focuses on the connection between biology and foundational questions in ethics. The book asks such questions as whether humans are innately selfish and whether there are particular facets of human nature that bear directly on social practices. This is the first book to offer this historical perspective on the relation of biology and ethics and has been written by some of the leading figures in the history and philosophy of science. His work stands very much at the cutting edge of these disciplines. Hegel's philosophy of society, politics, and history is exposed to ethical debate on human rights, the justification of legal punishment, criteria of moral responsibility, and authority of individual conscience. This book is a detailed and accessible look at one of the most exciting and contested works of western philosophy. Aristotle's *Nicomachean Ethics* is the first and arguably most important treatise on ethics in western philosophy. It remains to this day a compelling reflection on the best sort of human life and continues to inspire contemporary thought and debate. This Cambridge companion includes twenty essays by leading scholars of Aristotle and ancient philosophy that cover the major issues of this text. The essays in this volume shed light on Aristotle's rigorous and challenging thinking on questions such as can there be a practical science of ethics? What is happiness? Are we responsible for our character? How does moral virtue relate to good thinking? Can we act against our reasoned choice? What is friendship? Is the contemplative life the highest kind of life? Covering all sections of the *Nicomachean Ethics* and selected topics in *Aristotle's Eudemian Ethics* and *Protrepticus*, this volume offers the reader a solid foundation in Aristotle's ethical philosophy. The first volume of new work dedicated specifically to ageing ethics wide ranging, clear, and accessible. How can the discoveries made in the biological sciences play a role in a discussion on the foundation of ethics? This book responds to this question by examining how evolutionism can explain and justify the existence of ethical normativity and the emergence of particular moral systems. Written by a team of philosophers and scientists, the essays collected in this volume deal with the limits of evolutionary explanations the justifications of ethics, and methodological issues concerning evolutionary accounts of ethics. Among other topics, they offer deep insights into the origin and purpose of human moral capacities and of moral systems. The essays in this volume offer an approach to the history of moral and political philosophy. It takes its inspiration from John Rawls. The distinctive feature of this approach is to address substantive normative questions in moral and political philosophy through an analysis of the
texts and theories of major figures in the history of the subject aristotle hobbes hume rousseau kant and marx by reconstructing the core of these theories in a way that is informed by contemporary theoretical concerns the contributors show how the history of the subject is a resource for understanding present and perennial problems in moral and political philosophy this handbook provides an interdisciplinary discussion on the role and complexity of ethics in education its central aim is to democratise scholarship by highlighting diverse voices ideas and places it is organised into three sections each examining ethics from a different perspective ethics and education historically ethics within institutional practice and emerging ethical frameworks in education important questions are raised and discussed such as the role of past ethical traditions in contemporary education how educators should confront ethical dilemma how schools should be organised to serve all children and how pluralism democracy and technology impact ethics in education it offers new insights and opportunities for renewal in the complex and often contentious task of ethics and education allen wood investigates kant s conception of ethical theory using it to develop a viable approach to the rights and moral duties of human beings by remaining closer to kant s own view of the aims of ethics wood s understanding of kantian ethics differs from the received constructivist interpretation especially on such matters as the ground and function of ethical principles the nature of ethical reasoning and autonomy as the ground of ethics wood does not hesitate to criticize and modify kant s conclusions when they seem inconsistent with his basic principles or fail to make the best use of the resources kantian principles make available of special interest are the book s treatment of such topics as freedom of the will the state s role in securing economic justice sexual morality the justification of punishment and the prohibition on lying ethical theory and business is the authoritative guide to business ethics and csr with cutting edge theoretical readings and cases leaders from academia and industry offer guidance for professionals and general readers on ethical questions posed by modern technology offers historical and topical chapters on the whole range of medieval ethical thought in christian jewish and islamic philosophy this translation is the first english edition to reunite schopenhauer s two major essays on ethics in one volume these essays shed light on one of fichte s most important works the system of ethics in this volume a distinguished group of philosophers reassesses the full range of sidgwick s work not simply his ethical theory but also his contributions as a historian of philosophy a political theorist and a reformer sidgwick s 1902 critique of the philosophies that emerged to rival utilitarianism after the publication of his the methods of ethics this volume is a unique collection of inspiring reflections designed to enhance the reader s understanding of both the importance and the relativity of business ethics it invites experts and specialists of business ethics to explore threads from history religion philosophy and biology but will also appeal to the thoughtful citizen academic businessman banker and lawyer who has chosen to critically reflect upon the value of ethical conduct in today s world the book draws from a rich mine of academic sources to consider how business ethics relate to today s key concerns including wealth inequality the need for effective financial regulations and sustainability how best to engage with our duties to planet earth nourished by the author s life long practice of international law and his exploration of academic thinking on ethics this book is neither an analysis nor a sermon it is an invitation to make the world a better place by engaging in ethical thought offers the first book length discussion of
debunking arguments in ethics and the reliability of moral judgment a comprehensive introduction to the ethical issues raised by modern finance natural law ethics centres on the idea that ethical norms derive from human nature the field has seen a remarkable revival since the millennium with new work in aristotelian metaphysics complementing innovative applied work in bioethics economics and political theory starting with three chapters on the history of natural law ethics this volume moves on to various twentieth century theoretical innovations in the tradition and then to natural law as embedded in the three abrahamic faiths it closes with sections on applied natural law ethics and the challenges and prospects for natural law ethics in the twenty first century uniquely interdisciplinary and written without technical jargon the book will be of great interest to students and researchers in philosophy theology political theory and economics they will find this the go to resource for cutting edge thinking in natural law ethics ethical education should help students become more sensitive to the perspectives and experiences of others however the field is dominated by the teaching of moral values as a subject matter or by the fostering of character traits in students or by moral reasoning this book proposes an alternative to these limited moralistic approaches it places human relationships at the core of ethical education in its understanding of both ethics and education with contributions from renowned international scholars this approach is laid out in three parts part one develops the underlying theory of ethics and education part two focuses on the relevant pedagogical principles and part three provides illustrations of emergent innovative ethical educational practices in worldwide schools against a backdrop of divisiveness and apathy the innovative practices described in this book show how a new vision for ethical education might be centred around caring for students well being offers a fluent and readable translation of the eudemian ethics including explanatory notes this hackett edition first published in 1981 is an unabridged and unaltered republication of the seventh 1907 edition as published by macmillan and company limited from the forward by john rawls in the utilitarian tradition henry sidgwick 1838 1900 has an important place his fundamental work the methods of ethics first edition 1874 seventh and last edition 1907 here reprinted is the clearest and most accessible formulation of what we may call the classical utilitarian doctrine this classical doctrine holds that the ultimate moral end of social and individual action is the greatest net sum of the happiness of all sentient beings happinesss is specified as positive or negative by the net balance of pleasure over pain or as sidgwick preferred to say as the net balance of agreeable over disagreeable consciousness the cambridge handbook of applied psychological ethics is a valuable resource for psychologists and graduate students hoping to further develop their ethical decision making beyond more introductory ethics texts the book offers real world ethical vignettes and considerations chapters cover a wide range of practice settings populations and topics and are written by scholars in these settings chapters focus on the application of ethics to the ethical dilemmas in which mental health and other psychology professionals sometimes find themselves each chapter introduces a setting and gives readers a brief understanding of some of the potential ethical issues at hand before delving deeper into the multiple ethical issues that must be addressed and the ethical principles and standards involved no other book on the market captures the breadth of ethical issues found in daily practice and focuses entirely on applied ethics in psychology in this comprehensive introduction to animal ethics lori gruen weaves together poignant and provocative case studies with
discussions of ethical theory urging readers to engage critically and empathetically reflect on our treatment of other animals in clear and accessible language. Gruen provides a survey of the issues central to human animal relations and a reasoned new perspective on current key debates in the field. She analyses and explains a range of theoretical positions and poses challenging questions that directly encourage readers to hone their ethical reasoning skills and to develop a defensible position about their own practices. Her book will be an invaluable resource for students in a wide range of disciplines including ethics, environmental studies, veterinary science, women’s studies, and the emerging field of animal studies. It is an engaging account of the subject for general readers with no prior background in philosophy. Aristotle’s Nicomachean Ethics is one of the most important ethical treatises ever written and has had a profound influence on the subsequent development of ethics and moral psychology. This collection of newly commissioned essays written by both senior and younger scholars in the field presents a thorough and close examination of the work. The essays address a broad range of issues including the compositional integrity of the ethics, the nature of desire, the value of emotions, happiness, and the virtues. The result is a volume which will challenge and advance the scholarship on the ethics. Establishing new ways of viewing and appreciating the work, for all scholars of Aristotle, the central philosophical challenge of metaethics is to account for the normativity of moral judgment without abandoning or seriously compromising moral realism in morality. In a natural world, David Copp defends a version of naturalistic moral realism that can accommodate the normativity of morality. Naturalism is often thought to face special metaphysical, epistemological, and semantic problems as well as the difficulty in accounting for normativity. In the ten essays included in this volume, Copp defends solutions to these problems. Three of the essays are new, while seven have previously been published. All of them are concerned with the viability of naturalistic and realistic accounts of the nature of morality or more generally with the viability of naturalistic accounts of reasons.

The Cambridge Companion to Christian Ethics

2012

twenty essays providing an authoritative introduction to Christian ethics addressing issues such as war, social justice, ecology, sexuality, and medicine.

An Introduction to Ethics

2014-05-14

this book examines the central questions of ethics through a study of the great ethical works of western philosophy.
Outlines of the History of Ethics for English Readers

2011-12

published in 1886 this book is a history of ethics from the early greeks through to nineteenth century schools of thought

The System of Ethics

2005

medicine and health care generate many bioethical problems and dilemmas that are of great academic professional and public interest this comprehensive resource is designed as a succinct yet authoritative text and reference for clinicians bioethicists and advanced students seeking a better understanding of ethics problems in the clinical setting each chapter illustrates an ethical problem that might be encountered in everyday practice defines the concepts at issue examines their implications from the perspectives of ethics law and policy and then provides a practical resolution there are 10 key sections presenting the most vital topics and clinically relevant areas of modern bioethics international interdisciplinary authorship and cross cultural orientation ensure suitability for a worldwide audience this book will assist all clinicians in making well reasoned and defensible decisions by developing their awareness of ethical considerations and teaching the analytical skills to deal with them effectively

The Science of Ethics

1882

this book looks at business ethics from the perspective of the business practitioner but with the rigour of the moral philosopher intended for introductory students of business commerce and management studies business ethics at work begins by setting business clearly in the context of creating value for its owners and develops a practical ethical decision model which can be simply and relevantly applied to the hard moral choices with which business people are faced day to day against this background some of the major ethical issues which arise in business are explored for example in human resource management finance marketing and advertising the management of the environment and corporate governance in conclusion the book looks at the nature of ethical audit and
argues that for the business of the future the identification of its ethical values and their integration into its policies and practices will be a crucial ingredient of success

The Cambridge Textbook of Bioethics

2008-01-31

a systematic analysis considers the objectivity of ethics the relationship between the moral point of view and a scientific or naturalist worldview and its role in a person's rational lifespan

Business Ethics at Work

1995-07-20

the anthropology of ethics has become an important and fast growing field in recent years this book argues that it represents not just a new subfield within anthropology but a conceptual renewal of the discipline as a whole enabling it to take account of a major dimension of human conduct which social theory has so far failed adequately to address an ideal introduction for students and researchers in anthropology and related human sciences shows how ethical concepts such as virtue character freedom and responsibility may be incorporated into anthropological analysis surveys the history of anthropology's engagement with morality examines the relevance for anthropology of two major philosophical approaches to moral life

Moral Realism and the Foundations of Ethics

1989-02-24

originally published in 1900 this book presents a discussion of the relationship between ethics and education the text is divided into four main parts congenital endowment its nature and treatment educative influences sound judgment and self development and self control this book will be of value to anyone with an interest in philosophy and the history of education
The Subject of Virtue

2013-10-24

this volume addresses the history future and contemporary application of virtue ethics

The Making of Character

2014-08-21

two apparently contradictory things are both true about the anthropology of ethics it is true that the academic discipline of anthropology has been concerned with ethics and morality throughout its whole history it is also true that until the last couple of decades there was nothing that could reasonably be called the anthropology of ethics its advent has been felt to be such a distinct development that we are routinely said to have undergone an ethical turn yet people also feel moved equally routinely to point out that anthropologists have been writing about morality all along and they are indeed correct in saying this

The Cambridge Companion to Virtue Ethics

2013-02-14

there has been much attention devoted in recent years to the question of whether our moral principles can be related to our biological nature this collection of new essays focuses on the connection between biology and foundational questions in ethics the book asks such questions as whether humans are innately selfish and whether there are particular facets of human nature that bear directly on social practices this is the first book to offer this historical perspective on the relation of biology and ethics and has been written by some of the leading figures in the history and philosophy of science whose work stands very much at the cutting edge of these disciplines

The Cambridge Handbook for the Anthropology of Ethics
Biology and the Foundations of Ethics

1999-03-13

This book is a detailed and accessible look at one of the most exciting and contested works of western philosophy.

Hegel's Ethical Thought

1990-11-30

Aristotle's Nicomachean Ethics is the first and arguably most important treatise on ethics in western philosophy. It remains to this day a compelling reflection on the best sort of human life, and continues to inspire contemporary thought and debate. This Cambridge Companion includes twenty essays by leading scholars of Aristotle and ancient philosophy that cover the major issues of this text. The essays in this volume shed light on Aristotle's rigorous and challenging thinking on questions such as: Can there be a practical science of ethics? What is happiness? Are we responsible for our character? How does moral virtue relate to good thinking? Can we act against our reasoned choice? What is friendship? Is the contemplative life the highest kind of life? Covering all sections of the Nicomachean Ethics and selected topics in Aristotle's Eudemian Ethics and Protrepticus, this volume offers the reader a solid foundation in Aristotle's ethical philosophy.

The Cambridge Companion to Spinoza's Ethics

2009-08-31
the first volume of new work dedicated specifically to ageing ethics wide ranging clear and accessible

**Cambridge Companion to Aristotle's Nicomachean Ethics**

2014

How can the discoveries made in the biological sciences play a role in a discussion on the foundation of ethics? This book responds to this question by examining how evolutionism can explain and justify the existence of ethical normativity and the emergence of particular moral systems. Written by a team of philosophers and scientists, the essays collected in this volume deal with the limits of evolutionary explanations, the justifications of ethics, and methodological issues concerning evolutionary accounts of ethics. Among other topics, they offer deep insights into the origin and purpose of human moral capacities and of moral systems.

**The Cambridge Handbook of the Ethics of Ageing**

2022-08-04

The essays in this volume offer an approach to the history of moral and political philosophy that takes its inspiration from John Rawls. The distinctive feature of this approach is to address substantive normative questions in moral and political philosophy through an analysis of the texts and theories of major figures in the history of the subject, Aristotle, Hobbes, Hume, Rousseau, Kant, and Marx, by reconstructing the core of these theories in a way that is informed by contemporary theoretical concerns. The contributors show how the history of the subject is a resource for understanding present and perennial problems in moral and political philosophy.

**Evolutionary Ethics and Contemporary Biology**

2006-07-03

This handbook provides an interdisciplinary discussion on the role and complexity of ethics in education. Its central aim is to democratise scholarship by highlighting diverse voices, ideas, and perspectives.
places it is organised into three sections each examining ethics from a different perspective ethics and education historically ethics within institutional practice and emerging ethical frameworks in education important questions are raised and discussed such as the role of past ethical traditions in contemporary education how educators should confront ethical dilemma how schools should be organised to serve all children and how pluralism democracy and technology impact ethics in education it offers new insights and opportunities for renewal in the complex and often contentious task of ethics and education

**Reclaiming the History of Ethics**

2008-05-29

allen wood investigates kant s conception of ethical theory using it to develop a viable approach to the rights and moral duties of human beings by remaining closer to kant s own view of the aims of ethics wood s understanding of kantian ethics differs from the received constructivist interpretation especially on such matters as the ground and function of ethical principles the nature of ethical reasoning and autonomy as the ground of ethics wood does not hesitate to criticize and modify kant s conclusions when they seem inconsistent with his basic principles or fail to make the best use of the resources kantian principles make available of special interest are the book s treatment of such topics as freedom of the will the state s role in securing economic justice sexual morality the justification of punishment and the prohibition on lying

**The Cambridge Handbook of Ethics and Education**

2024-03-31

ethical theory and business is the authoritative guide to business ethics and csr with cutting edge theoretical readings and cases

**Kantian Ethics**

2007-12-10
leaders from academia and industry offer guidance for professionals and general readers on ethical questions posed by modern technology

**Ethical Theory and Business**

2019-12-19

offers historical and topical chapters on the whole range of medieval ethical thought in christian jewish and islamic philosophy

**Next-Generation Ethics**

2019-11-07

this translation is the first english edition to reunite schopenhauer s two major essays on ethics in one volume

**The Cambridge Companion to Medieval Ethics**

2018-12-06

these essays shed light on one of fichte s most important works the system of ethics

**The Two Fundamental Problems of Ethics**

2009-06-11

in this volume a distinguished group of philosophers reassesses the full range of sidgwick s work not simply his ethical theory but also his contributions as a historian of philosophy a political theorist and a reformer
sidgwick's 1902 critique of the philosophies that emerged to rival utilitarianism after the publication of his the methods of ethics

this volume is a unique collection of inspiring reflections designed to enhance the reader's understanding of both the importance and the relativity of business ethics it invites experts and specialists of business ethics to explore threads from history religion philosophy and biology but will also appeal to the thoughtful citizen academic businessman banker and lawyer who has chosen to critically reflect upon the value of ethical conduct in today's world the book draws from a rich mine of academic sources to consider how business ethics relate to today's key concerns including wealth inequality the need for effective financial regulations and sustainability how best to engage with our duties to planet earth nourished by the author's life long practice of international law and his exploration of academic thinking on ethics this book is neither an analysis nor a sermon it is an invitation to make the world a better place by engaging in ethical thought

offers the first book length discussion of debunking arguments in ethics and the reliability of moral judgment
a comprehensive introduction to the ethical issues raised by modern finance

Debunking Arguments in Ethics

natural law ethics centres on the idea that ethical norms derive from human nature the field has seen a remarkable revival since the millennium with new work in aristotelian metaphysics complementing innovative applied work in bioethics economics and political theory starting with three chapters on the history of natural law ethics this volume moves on to various twentieth century theoretical innovations in the tradition and then to natural law as embedded in the three abrahamic faiths it closes with sections on applied natural law ethics and the challenges and prospects for natural law ethics in the twenty first century uniquely interdisciplinary and written without technical jargon the book will be of great interest to students and researchers in philosophy theology political theory and economics they will find this the go to resource for cutting edge thinking in natural law ethics

Ethics and Finance

ethical education should help students become more sensitive to the perspectives and experiences of others however the field is dominated by the teaching of moral values as a subject matter or by the fostering of character traits in students or by moral reasoning this book proposes an alternative to these limited moralistic approaches it places human relationships at the core of ethical education in its understanding of both ethics and education with contributions from renowned international scholars this approach is laid out in three parts part one develops the underlying theory of ethics and education part two focuses on the relevant pedagogical principles and part three provides illustrations of emergent innovative ethical educational practices in worldwide schools against a backdrop of divisiveness and apathy the innovative practices described in this book show how a new vision for ethical education might be centred around caring for students well being
The Cambridge Companion to Natural Law Ethics

2019-11-07

offers a fluent and readable translation of the eudemian ethics including explanatory notes

Ethical Education

2020-07-16

this hackett edition first published in 1981 is an unabridged and unaltered republication of the seventh 1907 edition as published by macmillan and company limited from the forward by john rawls in the utilitarian tradition henry sidgwick 1838 1900 has an important place his fundamental work the methods of ethics first edition 1874 seventh and last edition 1907 here reprinted is the clearest and most accessible formulation of what we may call the classical utilitarian doctrine this classical doctrine holds that the ultimate moral end of social and individual action is the greatest net sum of the happiness of all sentient beings happinesss is specified as positive or negative by the net balance of pleasure over pain or as sidgwick preferred to say as the net balance of agreeable over disagreeable consciousness

Aristotle: Eudemian Ethics

2013

the cambridge handbook of applied psychological ethics is a valuable resource for psychologists and graduate students hoping to further develop their ethical decision making beyond more introductory ethics texts the book offers real world ethical vignettes and considerations chapters cover a wide range of practice settings populations and topics and are written by scholars in these settings chapters focus on the application of ethics to the ethical dilemmas in which mental health and other psychology professionals sometimes find themselves each chapter introduces a setting and gives readers a brief understanding of some of the potential ethical issues at hand before delving deeper into the multiple ethical issues that must be addressed and the ethical principles and standards involved no other book on the market captures the breadth of ethical issues found in daily practice and focuses entirely on applied ethics in psychology
The Methods of Ethics

1981

In this comprehensive introduction to animal ethics, Lori Gruen weaves together poignant and provocative case studies with discussions of ethical theory urging readers to engage critically and empathetically reflect on our treatment of other animals in clear and accessible language. Gruen provides a survey of the issues central to human animal relations and a reasoned new perspective on current key debates in the field. She analyses and explains a range of theoretical positions and poses challenging questions that directly encourage readers to hone their ethical reasoning skills and to develop a defensible position about their own practices. Her book will be an invaluable resource for students in a wide range of disciplines including ethics, environmental studies, veterinary science, women’s studies, and the emerging field of animal studies and is an engaging account of the subject for general readers with no prior background in philosophy.

The Cambridge Handbook of Applied Psychological Ethics

2018-03-22

Aristotle’s Nicomachean Ethics is one of the most important ethical treatises ever written and has had a profound influence on the subsequent development of ethics and moral psychology. This collection of newly commissioned essays written by both senior and younger scholars in the field presents a thorough and close examination of the work. The essays address a broad range of issues including the compositional integrity of the Ethics, the nature of desire, the value of emotions, happiness, and the virtues. The result is a volume which will challenge and advance the scholarship on the Ethics, establishing new ways of viewing and appreciating the work for all scholars of Aristotle.

Ethics and Animals

2011-02-03

The central philosophical challenge of metaethics is to account for the normativity of moral judgment without abandoning or seriously compromising moral realism in morality in a natural world. David Copp defends a version of naturalistic moral realism that can accommodate the normativity of morality. Moral naturalism is often thought to face special metaphysical, epistemological, and semantic
problems as well as the difficulty in accounting for normativity in the ten essays included in this
volume copp defends solutions to these problems three of the essays are new while seven have
previously been published all of them are concerned with the viability of naturalistic and realistic
accounts of the nature of morality or more generally with the viability of naturalistic accounts of
reasons

Recent Tendencies in Ethics

1904

Aristotle's Nicomachean Ethics

2014-05-14

Morality in a Natural World

2007-07-16

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acquire, and plunge themselves in the world of written works.

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