in recent years Islamic fundamentalist revolutionary and jihadist movements have overshadowed more moderate and reformist voices and trends within Islam. This compelling volume introduces the current generation of reformist thinkers and activists, the intellectual traditions they carry on, and the reasons for the failure of reformist movements to sustain broad support in the Islamic world today. Richly detailed, regionally focused chapters cover Iran, the Arab East, the Maghreb, South Asia, Indonesia, Malaysia, Turkey, Europe, and North America. The editor's introductory chapter traces the roots of reformist thinking both in Islamic tradition and as a response to the challenge of modernity for Muslims struggling to reconcile the requirements of modernization with their cultural and religious values. The concluding chapter identifies commonalities, comparisons, and trends in the modernizing movements.

The Islamic Shari'ah of Jihad

2005

Jamal Malik provides new insights into the social and intellectual history of the complex forms of cultural articulation among Muslims in South Asia from the seventh to the twenty-first century, elaborating on various trends and tendencies in a highly plural setting.

Reformist Voices of Islam: Mediating Islam and Modernity

2014-12-18

The first book to explore the modern history of Islam in South Asia, the first modern state to be founded in the name of Islam, Pakistan was the largest Muslim country in the world at the time of its establishment in 1947. Today, it is the second most populous after Indonesia. Islam in Pakistan is the first comprehensive book to explore Islam's evolution in this region over the past century and a half, from the British colonial era to the present day. Muhammad Qasim Zaman presents a rich historical account of this major Muslim nation, insights into the rise and gradual decline of Islamic modernist thought in the South Asian region, and an understanding of how Islam has fared in the contemporary world. Much attention has been given to Pakistan's role in sustaining the Afghan struggle against the Soviet occupation in the 1980s, the growth of the Taliban in the 1990s, and the war on terror after 9/11. But as Zaman shows, the nation's significance in matters relating to Islam has much deeper roots since the late nineteenth century. South Asia has witnessed important initiatives toward rethinking core Islamic texts and traditions in the interest of their compatibility with the imperatives of modern life. Traditionalist scholars and their institutions too have had a prominent presence in the region as have Islamism and Sufism. Pakistan did not merely inherit these and other aspects of Islam; rather, it has been and remains a site of intense contestation over Islam's public place, meaning, and interpretation. Examining how facets of Islam have been pivotal in Pakistani history, Islam in Pakistan offers sweeping perspectives on what constitutes an Islamic state.

Islam

2009

This book starts with the prevailing idea of a conflicting relationship between Islam and the Western concept of democracy. Both in theory and in practice, democracy and Islamic compatibility cannot be considered without examining the elements of compatibility between Islam and democracy without ignoring the basic differences that exist between the Western approach to democracy and Islamic political thought.
the book offers a nuanced and innovative analyses of the emergence of an inclusive secular democratic state paradigm which incorporates the sacred within the framework of secular democracy in the muslim world

Principles of Understanding Islam

market globalization technology climate change and postcolonial political forces are together forging a new more modern world however caught up in the mix are some powerful religious narratives that are galvanizing peoples and reimagining and sometimes stifling the political and social order some are repressive fundamentalist imaginations such as the so called islamic caliphate others could be described as post religious such as the evolution of universal human rights out of the european christian tradition but the question of the compatibility of these religious worldviews particularly those that have emerged out of the abrahamic faith traditions is perhaps the most pressing issue in global stability today what scope for dialogue is there between the jewish muslim and christian ways of imagining the future how can we engage with these multiple imaginations to create a shared and peaceful global society religious imaginations is an interdisciplinary volume of both new and well known scholars exploring how religious narratives interact with the contemporary geopolitical climate

Islam in Pakistan

over the past five decades the field of religion and science scholarship has experienced a considerable expansion this volume explores the historical and contemporary perspectives of the relationship between religion technology and science with a focus on south and east asia these three areas are not seen as monolithic entities but as discursive fields embedded in dynamic processes of cultural exchange and transformation bridging these arenas of knowledge and practice traditionally seen as distinct and disconnected the book reflects on the ways of exploring the various dimensions of their interconnection through its various chapters the collection provides an examination of the use of modern scientific concepts in the theologies of new religious organizations and challenges the traditional notions of space by western scientific conceptions in the 19th century it looks at the synthesis of ritual elements and medical treatment in china and india and at new funeral practices in japan it discusses the intersections between contemporary western buddhism modern technology and global culture and goes on to look at women s rights in contemporary pakistani media using case studies grounded in carefully delineated temporal and regional frameworks chapters are grouped in two sections one on religion and science and another on religion and technology illustrating the manifold perspectives and the potential for further research and discussion this book is an important contribution to the studies of asian religion science and technology and religion and philosophy

Islam and Democracy in the 21st Century

explores how contemporary clerics engage with the historically first and currently most populated islamic nation state pakistan the book weds ethnography with textual analysis to provide insights into some of the country s most significant issues and offers a theoretical framework for assessing state ulama relations across the muslim world
Muslim Secular Democracy
2013-03-20
profiles of 102 eminent muslims of india from various fields

Religious Imaginations
2018-12-15
this volume unfolds the ebbs and flows of muslim thought in different regions of the world as well as the struggles between the different intellectual discourses that have surfaced against this backdrop with a focus on turkey, egypt, iran and the indian subcontinent regions that in spite of their particular histories and forms of thought are uniquely placed as a mosaic that illustrates the intertwined nature of the development of muslim socio-political thought it sheds light on the swing between right and left in different regions the debates surrounding nationalism the influence of socialism and liberalism the rise of islamism and the conflict between state bureaucracy and social movements exploring themes of civil society and democracy it also considers current trends in muslim thought and possible future directions as such it will appeal to scholars across the fields of sociology anthropology political science history and political economy as well as those with interests in the study of religion the development of muslim thought and the transformation of muslim societies in recent decades

Islam
2010
drawing on case studies mostly from asia and africa this book reconsiders the increasing interconnectedness between world regions from a perspective of translocality it suggests a more comprehensive reading of processes often simplified as global very recent unidirectional and western dominated

Asian Religions, Technology and Science
2015-03-27
the book investigates modern qur an commentaries in south asia and engages with how muslim scholars have imagined and assessed their past intellectual heritage the research is focused on british india from the time of the mutiny of 1857 to the moment of the partition of united india in 1947 offering critical scrutiny of muslim exegesis of the qur an in north india the study especially focuses on the qur anic thought of sayyid ahmed khan d 1989 ashraf ali thanawi d 1943 and hamid al din farahi d 1930 the volume challenges widespread assumptions of an all pervasive reform and revivalism underlying the academic study of islam instead of looking for muslim revivalism and reform as epistemological foundations it stresses the study of modern qur an commentaries in particular local and cosmopolitan contexts departing from the oft repeated explanations of muslim scholarship and modern islam through the lens of traditionalism and modernism it discovers how muslim scholars viewed themselves in relation to the islamic tradition and how they imagined and assessed their past intellectual heritage studying the history of the interpretation of the qur an in the multiple contexts of nineteenth and early twentieth century british india the book will be of interest to readers of qur anic studies modern islam and south asian studies

The 'Ulama in Contemporary Pakistan
2020-10-22
this ebook is a selective guide designed to help scholars and students of islamic studies find reliable sources of information by directing them to the best available
scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related a reader will discover for instance the most reliable introductions and overviews to the topic and the most important publications on various areas of scholarly interest within this topic in islamic studies as in other disciplines researchers at all levels are drowning in potentially useful scholarly information and this guide has been created as a tool for cutting through that material to find the exact source you need this ebook is a static version of an article from oxford bibliographies online islamic studies a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of the islamic religion and muslim cultures oxford bibliographies online covers most subject disciplines within the social science and humanities for more information visit aboutobo com

**Great Muslims of undivided India**

2009

dynamics of islam in the modern world scrutinizes and analyzes islam in context it posits muslims not as independent and autonomous but as relational and interactive agents of change and continuity who interplay with islamic ate sources of self and society as well as with resources from other traditions representing multiple disciplinary approaches the contributors to this volume discuss a broad range of issues such as secularization colonialism globalization radicalism human rights migration hermeneutics mysticism religious normativity and pluralism while paying special attention to three geographical settings of south asia the middle east and euro america

**The Routledge International Handbook of Contemporary Muslim Socio-Political Thought**

2021-08-30

for years scholars hypothesized about what islamists might do if they ever came to power now they have answers confusing ones in the levant isis established a government by brute force implementing an extreme interpretation of islamic law on the opposite end of the spectrum tunisia s ennahda party governed in coalition with two secular parties ratified a liberal constitution and voluntarily stepped down from power in egypt the muslim brotherhood the world s oldest islamist movement won power through free elections only to be ousted by a military coup the strikingly disparate results of islamist movements have challenged conventional wisdom on political islam forcing experts and islamists to rethink some of their most basic assumptions in rethinking political islam two of the leading scholars on islamism shadi hamid and william mccants have gathered a group of leading specialists in the field to explain how an array of islamist movements across the middle east and asia have responded unlike isis and other jihadist groups that garner the most media attention these movements have largely opted for gradual change their choices however have been reshaped by the revolutionary politics of the region the groups depicted in the volume capture the contradictions successes and failures of islamism providing a fascinating window into a rapidly changing middle east it is the first book to systematically assess the evolution of mainstream islamist groups since the arab uprisings and the rise of isis covering 12 country cases in each instance contributors address key questions including gradual versus revolutionary approaches to change the use of tactical or situational violence attitudes toward the nation state and how ideology religion and political variables interact for the first time in book form readers will also hear directly from islamist activists and leaders themselves as they offer their own perspectives on the future of their movements islamists will have the opportunity to challenge the assumptions and arguments of some of the leading scholars of islamism in the spirit of constructive dialogue rethinking political islam includes three of the most important country cases outside the middle east indonesia malaysia and pakistan allowing readers to consider a greater diversity of islamist experiences the book s contributors have immersed themselves in the world of political islam and conducted original research in the field resulting in rich accounts of what animates islamist behavior

**Translocality**

2010-01-25
the research handbook on Islamic law and society provides an examination of the role of Islamic law as it applies in Muslim and non-Muslim societies through legislation, fatwa court cases, seminars, media, or scholarly debate. It illuminates the intersection of social, political, economic, and cultural factors that inform Islamic law across a number of jurisdictions. Chapters evaluate when and how actors and institutions have turned to Islamic law to address problems faced by societies in Muslim and some cases, Western states.

**The Qur'an in South Asia**

2021-09-20

In this hilarious and concise book, we dive into the quest for happiness in today's crazy world. Buckle up as we explore the five happiness pillars: mind, body, soul, relationships, and belief. These are the keys to unlocking lasting joy even when life throws us curveballs. First up, we tackle the mind—the epicenter of our thoughts and emotions. We'll learn how to wrangle our wild thinking and kick stress to the curb through mindfulness. No more mind mess.

Next, we take a leap into emotion regulation. It's like mental gymnastics, but way more fun! We'll show you how to navigate life's obstacles without losing your cool. Flex those emotional muscles now.

Now, let's give our bodies some love. Exercise, nutrition, and self-care are the superheroes of well-being. We'll reveal the secrets to feeling fantastic and rocking that superhero cape metaphorically.

Of course, time to dive into the soul—the part of us that craves joy and purpose. We'll explore hobbies, spirituality, and anything that lights your inner fire. It's soul searching minus the cheesy clichés. No happiness journey is complete without relationships. We'll dive into the depths of communication, boundaries, and respect because healthy connections are like happiness magnets. Prepare for some friendship fireworks.

Lastly, belief. Whether you're religious or have your own set of values, we'll show you how aligning with what you believe in brings that sweet sweet fulfillment. It's like adding sprinkles to an already amazing cupcake.

This book isn't just about our wacky adventures. It's also packed with expert advice and mind-blowing perspectives from various fields. Prepare to have your mind tickled and your funny bone tickled even more in this fast-paced world. Happiness is within reach by focusing on the mind, body, soul, relationships, and belief. You'll become a happiness superhero equipped to conquer any challenge life throws at you so let’s jump in and create a life that’s laugh-out-loud happy!

**Islamic Criminal Law: Oxford Bibliographies Online Research Guide**

2010-05-01

Divine will and predestination: theological and philosophical perspectives by Dr. Shahid Babar. Divine will and predestination sets out to discuss these topics using the notions of fate and human free will and explores the understanding of the subject developed by difference of opinions of Muslim, Christian, and Jewish theologians and the philosophers of the East and West with research analysis based on historic perspectives. A unique approach not adopted by the authors of different literary works and books on this topic besides providing a critical assessment based on literature research. This book highlights the classical interpretation of the article of faith in the light of Quranic verses and prophetic traditions and concludes with describing the impact of belief in this fundamental article of faith on the life of the believers. The methodology adopted in this book is new and challenging the religious believers of different faiths as well as non-religious people may find this subject difficult and struggle with the understanding of its concepts. This book will be able to provide a comprehensive understanding of this difficult subject to the readers.

**Dynamics of Islam in the Modern World**

2022-07-11

Increased flows of people, capital, and ideas across geographic borders raise urgent challenges to the existing terms and practices of politics. Comparative political theory seeks to devise new intellectual frames for addressing these challenges by questioning the canonical that is Euro-American categories that have historically shaped inquiry in political theory and other disciplines. It does this by analyzing normative claims, discursive structures, and formations of power in and from all parts of the world by looking to alternative bodies of thought and experience as well as the terms we might use to critically examine them. Comparative political theory encourages self-reflexivity about the premises of normative ideas and articulates new possibilities for political theory and practice. The Oxford Handbook of Comparative Political Theory.
provides an entry point into this burgeoning field by both synthesizing and challenging the terms which motivate it over the course of five thematic sections and thirty three chapters this volume surveys the field and archives of comparative political theory bringing the many approaches to the field into conversation for the first time sections address geographic location as a subject of political theorizing how the past becomes a key site for staking political claims the politics of translation and appropriation the justification of political authority and questions of disciplinary commitment and rules of knowledge ultimately the handbook demonstrates how mainstream political theory can and must be enriched through attention to genuinely global rather than parochially euro american contributions to political thinking

Rethinking Political Islam

2017-07-17

for several years now islamism has been associated with jihadism and violent extremism both in academia and in contemporary political debates however this association can be misleading islamism has much deeper roots than jihadi terrorism and it stands as a powerful and complex ideology inspiring thoughts actions and groups all over the world emerging as a protest for justice ideology claiming freedom against western colonisation of the muslim world islamism has triggered both individuals and groups worldwide since the early 1900s almost as a sacred ideology based on the need to revive islam as the only saving grace for muslims around the world islamism started to be widely associated with jihadism after 9 11 before then islamism was not automatically related to terrorism but to resistance given that terrorists are only a small and definite portion of islamists this volume aims to re focus research on islamism beyond jihadism by collecting relevant contributions on islamist but non violent organisations more precisely this volume innovatively contributes to current academic debates by exploring the origins of islamism and the differences between jihadism the evolution of islamism over time and places and the role played by the most influential non jihadist islamist organisations active today as powerful non state actors

Research Handbook on Islamic Law and Society

2018-09-28

muslims believe hadith to be an authority and explanation of the quran the task of preserving hadith was taken by allah himself by means of the sahabah the tabieen and then from generation to generation through unique discipline of hadith sciences the sahabah understood that the prophet صلى الله عليه وسلم was the final messenger sent for mankind and that the task of preserving his teachings would fall upon their shoulders prophet صلى الله عليه وسلم instructed them to spread his teachings to those who were absent they used to give great concern to sitting with the prophet صلى الله عليه وسلم to hear aḥadith from him as much as possible they would tell each other what they had learnt from the prophet صلى الله عليه وسلم also warned them in strong words about narrating anything from him which is not authentic at the same time prophet صلى الله عليه وسلم had also warned that it is a major sin to hide knowledge whenever it is asked for prophet صلى الله عليه وسلم did not restrict himself to giving sermons he صلى الله عليه وسلم also guided the sahabah practically whenever they learnt anything from the prophet صلى الله عليه وسلم they spared no effort to bring it into practice a large number of the sahabah wrote down aḥadith and compiled sahifas booklets after hearing them from the prophet صلى الله عليه وسلم a number of young companions devoted themselves to attaining knowledge and then passed it down to the following generations tabieen followed the example of sahabah in preserving aḥadith for example urwah bin zubair nephew of aisha nafi mawla of abdullah bin umar and thabit bin aslam al bunani spent forty years with anas bin malik also amra bint abdirrahman grew up with aisha learning aḥadith like the sahabah the tabieen also collected and compiled aḥadith in booklets which were incorporated in books by the next generation and most of those that survive today are in that form as other larger books like musnad ahmad saheeh al bukhari saheeh muslim four sunan and so on scholars of aḥadith from the time of the tabieen developed the science of al jarḥ wa tadeel this is the science of examining the narrations of different narrators to make a determination about their trustworthiness and thus authenticity of their narrations

How to Achieve the Ultimate State of Happiness

2023-07-24

this book is an accessible comprehensive and nuanced history of pakistan it reflects upon state and society in pakistan and shows they have been shaped by historical
forces and personae hoodbhoy expertly maps the journey of the region from many millennia ago to the circumstances and impulses that gave birth to the very first state in history founded upon religious identity he documents colonial rule the trauma of partition the nation s wars with india the formation of bangladesh and the emergence of baloch nationalism the book also examines longstanding complex themes and issues such as religious fundamentalism identity formation democracy and military rule as well as their impact on the future of the state of pakistan drawing on a range of sources and written by one of the foremost intellectuals of the region this book will be indispensable for scholars researchers students of history politics and south asian studies it will be of great interest to the general reader interested in understanding pakistan

Divine Will and Predestination

2022-06-22

this volume provides a comprehensive survey of the contemporary study of islamic law and a critical analysis of its deficiencies written by outstanding senior and emerging scholars in their fields it offers an innovative historiographical examination of the field of islamic law and an ideal introduction to key personalities and concepts while capturing the state of contemporary islamic legal studies by chronicling how far the field has come the handbook also explains why certain debates recur and indicates fundamental gaps in our knowledge each chapter presents bold new avenues for research and will help readers appreciate the contested nature of key concepts and topics in islamic law this handbook will be a major reference work for scholars and students of islam and islamic law for years to come

The Oxford Handbook of Comparative Political Theory

2019-12-01

the roots of pakistan s blasphemy laws can be traced back to the british colonial rule in india but their harsher clauses were added to the pakistan penal code during a wave of intense islamization in the 1980s everyone in pakistan is threatened by the misuse of these laws even muslims however a disproportionate number of victims targeted by these laws have come from two minority groups the ahmadies and christians dr qaiser julius focuses on how these two groups have been affected by pakistan s blasphemy laws their different reactions to these laws and more specifically why they are responding differently despite living under the same circumstances in this well structured and understandable study julius provides a valuable tool for christians to understand what it means to be a minority in a hostile culture this thorough analysis presents a way forward for the christian church in pakistan providing hope amidst the discrimination and persecution

Rethinking Islamism beyond jihadi violence

2023-05-23

now with a new preface and afterword by the author outstanding isobel coleman takes us into remote villages and urban bureaucracies to find the brave men and women working to create change in the middle east los angeles times in this timely and important book isobel coleman shows how muslim women and men across the middle east are working within islam to fight for women s rights in a growing movement of islamic feminism journeying through saudi arabia iraq iran afghanistan and pakistan coleman introduces the reader to influential islamic feminist thinkers and successful grassroots activists working to create economic political and educational opportunities for women their advocacy for women s rights based on more progressive interpretations of islam are critical to bridging the conflict between those championing reform and those seeking to oppress women in the name of religious tradition socially culturally economically and politically the future of the region depends on finding ways to accommodate human rights and in particular women s rights with islamic law these reformers and thousands of others are the people leading the way forward featuring new material that addresses how the arab uprisings and other recent events have affected the social and political landscape of the region paradise beneath her feet offers a message of hope change is coming to the middle east and more often than not it is being led by women praise for paradise beneath her feet clearly written deeply moving and wonderfully enlightening reza aslan author of no god but god an engrossing portrait of real muslim women that reveals how islamic feminists are working with and within the culture rather than against it to forge a legitimate islamic alternative to the current repressive system coleman doesn t diminish the enormity of the struggle
but she argues convincingly that it might yet rewrite islam’s future. Publishers Weekly starred review: a nuanced view of islam’s role in public life that is cautiously hopeful. The Economist: eye opening. Deeply religious. Profoundly determined. And modern in every way. These are twenty-first century women. Bent on change. Hear them roar and see a future being born before our eyes.

**Booklist**

**Status and Preservation of Hadith: Answering the contentions of orientalists, Christian missionaries and modernists on Hadith**

2021-05-25

Jay Sekulow tackles radical Islam head on in this revealing and informative book about the dangers the American way of life faces from Islamic Shariah.

**The Concept of an Islamic State: A Comparative Study of Muhammad Asad and Taqi al-Din Nabhani**

2022-10-12

Pakistan

Sharia law in the twenty-first century consists of concise detailed analytical studies on current critical discussions of Sharia in the western and Muslim legal traditions. Contributors to this volume are well known academics in their fields and have been at the forefront of critical studies on various aspects of Islamic law. Breaking new ground for understanding the dynamics of law and society, most contributors in this volume have influenced current academic discourse on Sharia. The chapters contained within this volume find that globalism and Sharia have been posing challenges to one another. These respective challenges are studied from the perspectives of theory, history and the diverse contexts in which Sharia developed during the twenty-first century. The approach in this book is overall contextual with references to time and place for accessibility. Unlike other books on Islamic law, Sharia law in the twenty-first century has minimal footnotes and reduced diacritical marks but offers an essential glossary in an appendix.

**The Oxford Handbook of Islamic Law**

2018-10-25

Friendship particularly interreligious friendship offers both promise and peril after the end of Muslim political sovereignty in South Asia. How did Muslim scholars grapple with the possibilities and dangers of Hindu-Muslim friendship? How did they negotiate the incongruities between foundational texts and attitudes toward non-Muslims that were informed by the premodern context of Muslim empire and the realities of British colonialism, which rendered South Asian Muslims a political minority? In this groundbreaking book, Sherali Tareen explores how leading South Asian Muslim thinkers imagined and contested the boundaries of Hindu-Muslim friendship from the late eighteenth to the mid-twentieth centuries. He argues that often what was at stake in Muslim scholarly discourse and debates on Hindu-Muslim friendship were unresolved tensions and fissures over the place and meaning of Islam in the modern world. Perilous Intimacies considers a range of topics including Muslim scholarly translations of Hinduism, Hindu-Muslim theological polemics, the question of interreligious friendship in the Quran, intra-Muslim debates on cow sacrifice, debates on emulating Hindu customs and habits, and the close reading of an expansive and multifaceted archive of Arabic, Persian, and Urdu sources. This book illuminates the depth complexity and profound divisions of the Muslim intellectual traditions of South Asia. Perilous Intimacies also provides timely perspective on the historical roots of present-day Hindu.
muslim relations considering how to overcome thorny legacies and open new horizons for interreligious friendship

Ahmadi and Christian Socio-Political Responses to Pakistan’s Blasphemy Laws

2017-09-30

modern states increasingly seek to regulate religious expression practice and discourse this is profoundly evident at many levels of islamic policy interaction from debates about the banning of the muslim face veil in europe to civic re education programmes for muslim citizens in china governance of islam in pakistan provides a systematic account of how interactions between multiple public and private bodies direct the regulation and standardisation of islam in one of the largest muslim majority states in the world analysis centres on the institutional development of the council of islamic ideology a constitutional body tasked with issuing advice to the executive and legislature about the compatibility of laws with islamic principles based on archival material that has been subject to little scholarly attention and interviews with council members and staff of other state bodies sarah holz proposes governance as an analytical framework to study the negotiation of religious expression practice and discourse in contrast to the established islamisation narrative which generally labels such religious institutions as mere rubberstamps in the process of policy making the study of governance offers an alternative approach that enables examination of the dynamic competition and cooperation among multiple actors through collective interaction the council and other relevant bodies are active players in the governance of islam insights gained from analysis of the ideational structural and functional evolution of the council offers a global south perspective on liberal democratic ideas about the functionality of the modern state and its institutional structure issues of economic cultural and local international political influence bear strongly in governance analysis engagement with the governance policy tool has applicability across the social sciences but is particularly relevant for south asian near and middle east studies

Paradise Beneath Her Feet

2010-04-27

one of the most important developments in muslim politics in recent years has been the spread of movements calling for the implementation of shari a or islamic law shari a politics maps the ideals and organization of these movements and examines their implications for the future of democracy citizen rights and gender relations in the muslim world these studies of eight muslim majority societies and state of the field reflections by leading experts provide the first comparative investigation of movements for and against implementation of shari a these essays reveal that the muslim public s interest in shari a does not spring from an unchanging devotion to received religious tradition but from an effort to respond to the central political and ethical questions of the day publisher description

Unholy Alliance

2017-06-20

contrary to popular opinion the bulk of islamic law does not come from the quran but from hadith first hand reports of the prophet muhammad s words and deeds passed from generation to generation however with varying accounts often only committed to paper a century after the death of muhammad islamic scholars past and present have been faced with complex questions of historical authenticity in this wide ranging introduction jonathan a c brown explores the collection and criticism of hadith and the controversy surrounding its role in modern islam this edition revised and updated with additional case studies and attention to the very latest scholarship also features a new chapter on how hadiths have been used politically both historically and in the arab spring and its aftermath informative and accessible it is perfectly suited to students scholars and general readers interested in this critical element of islam
this book presents a radical rethinking of border studies framing the discipline beyond conventional topics of spatiality and territoriality it presents a distinctly south asian perspective a post colonial and post partition region where most borders were drawn with political motives ignoring the socio cultural realities of the region and economic necessities of the people the authors argue that while securing borders is an essential function of the state in this interconnected world crossing borders and border cooperation is also necessary the book examines contemporaneous and topical themes like disputes of identity and nationhood the impact of social media on border studies trans border cooperation water sharing between countries and resolution of border problems in the age of liberalisation and globalisation it also suggests ways of enhancing cross border economic cooperation and connectivity and reviews security issues from a new perspective well supplemented with case studies the book will serve as an indispensable text for scholars and researchers of border studies military and strategic studies international relations geopolitics and south asian studies it will also be of great interest to think tanks and government agencies especially those dealing with foreign relations

Abrahamic Religions
2022-03-14

Sharia Law In The Twenty-first Century
2023-09-19

Perilous Intimacies
2022-10-15

Governance of Islam in Pakistan
2011-04-04

Shari'a Politics
2017-12-07

Hadith
2020-12-23
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